SALT LAKE COUNTY

Legislation Details (With Text)

File #:	19-696	**Version:** 1	**Name:**		
Type:	Discussion Items		**Status:**	Agenda Ready	
File created:	5/29/2019		**In control:**	Committee of the Whole	
On agenda:	6/4/2019		**Final action:**		

Title: Mayor's June 2019 Budget Presentation:
1. Economic Overview
2. Revenue Projections
3. Budget Adjustments and Related Matters
4. Other Matters

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. 2019 June Proposed Budget_20190604

Date	Ver.	Action By	Action	Result

Topic/Discussion Title:

Mayor's June 2019 Budget Presentation:
1. Economic Overview
2. Revenue Projections
3. Budget Adjustments and Related Matters
4. Other Matters

Description: Mayor's Budget Presentation

Requested Action: Informational

Presenter(s): Deputy Mayor Darrin Casper

Time Needed: More than 60 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.