

SALT LAKE COUNTY

Legislation Details (With Text)

File #:	23-1004	Version: 1	Name:		
Туре:	Discussion Iter	ms	Status:	Agenda Ready	
File created:	10/18/2023		In control:	County Council	
On agenda:	10/24/2023		Final action:		
Title:	Mayor's Budget Presentation				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report	t			
Date	Ver. Action By	,	Action		Result

Requested Agenda Date:

10/24/2023

Requested Agenda Title:

Mayor's Budget Presentation

Requested Agenda Item Description: Mayor Wilson and Deputy Mayor Casper will be presenting the Mayor's budget and overview.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Jennifer Wilson, Mayor of Salt Lake County. Darrin Casper, Deputy Mayor of Finance & Administration.

Time Needed: 90 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Brad Townley, Senior Advisor to the Mayor.

Are Supporting Documents Needed for this Agenda Item Request? No