



Legislation Details (With Text)

File #: 23-1004 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 10/18/2023 **In control:** County Council

On agenda: 10/24/2023 **Final action:**

Title: Mayor's Budget Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:
10/24/2023

Requested Agenda Title:
Mayor's Budget Presentation

Requested Agenda Item Description: Mayor Wilson and Deputy Mayor Casper will be presenting the Mayor's budget and overview.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Jennifer Wilson, Mayor of Salt Lake County. Darrin Casper, Deputy Mayor of Finance & Administration.

Time Needed: 90 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Brad Townley, Senior Advisor to the Mayor.

Are Supporting Documents Needed for this Agenda Item Request? No