



Legislation Details (With Text)

<b>File #:</b>	20-0639	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	7/7/2020	<b>In control:</b>		Committee of the Whole	
<b>On agenda:</b>	7/14/2020	<b>Final action:</b>			
<b>Title:</b>	A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-claim Deed to Equity Trust Company, Custodian F.B.O. Kraig Johnson Ira				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. Tax Sale Property Resolution and Tax Deed Property Purchase Agreement - Kraig Johnson - AATF				
Date	Ver.	Action By	Action		Result

**Topic/Discussion Title:**

A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-claim Deed to Equity Trust Company, Custodian F.B.O. Kraig Johnson Ira

**Description:** Salt Lake County owns a parcel of real property, Parcel No. 21-26-103-034, located at approximately 7179 South Temple Drive, West Jordan, Utah, which was struck off to the County after the tax sale in 2016. Equity Trust Company, Custodian F.B.O. Kraig Johnson IRA owns a parcel of land adjacent to a portion of the Property. Buyer has offered to purchase the portion of the Property that abuts its property from the County for an agreed upon price, which has been reviewed and approved by the County Real Estate Division, and has paid a fee of \$100, which amount shall be credited towards the purchase prices of the Parcel. This offer is in the form of a Tax Sale Property Purchase Agreement attached hereto as Exhibit. The County has determined that the Parcel is not currently in public use and that the Property should be sold for \$1,000.00. Proceeds from the sale of the Parcel will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.

**Requested Action:** Consent

**Presenter(s):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Administrative Services Dept. Assistant

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.