

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 19-376 Version: 1 Name:

Type: Consent Item Status: Agenda Ready

File created: 3/25/2019 In control: Committee of the Whole

On agenda: 4/2/2019 Final action:

Title: Mayor's Contribution Fund: Contribute \$300 cash, two \$100 ArtTix gift cards, and two \$100 golf gift

cards to Utah Labor Community Services. This organization seeks to improve the quality of life for working families and the community by providing direct services and access to food to meet their needs while they are unemployed, laid off, injured on the job, or ill. The \$300 would be used to purchase food for the Labor Community Services Food Pantry. The gift cards would be used as raffle

items at their 6th Annual "Chip In" Golf Fundraiser, which raises money for the Food Pantry.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Utah Labor Community Services - application, 501c3, approval form

Date	Ver.	Action By	Action	Result
4/2/2019	1	County Council		
4/2/2019	1	Committee of the Whole		

Topic/Discussion Title:

Mayor's Contribution Fund: Contribute \$300 cash, two \$100 ArtTix gift cards, and two \$100 golf gift cards to Utah Labor Community Services. This organization seeks to improve the quality of life for working families and the community by providing direct services and access to food to meet their needs while they are unemployed, laid off, injured on the job, or ill. The \$300 would be used to purchase food for the Labor Community Services Food Pantry. The gift cards would be used as raffle items at their 6th Annual "Chip In" Golf Fundraiser, which raises money for the Food Pantry.

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Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

File #: 19-376, Version: 1

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.