



Legislation Details (With Text)

**File #:** 19-603      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 5/1/2019      **In control:** Committee of the Whole

**On agenda:** 5/14/2019      **Final action:**

**Title:** A Resoluion of the Salt Lake County Council Approving the Execution of a Cooperative Service Agreement with the U.S. Department of Agriculture, Animal and Plant Health Inspection Service/Wildlife Services to Undertake a Wildelife Management Program in Salt Lake County

Disbursement of \$88,830

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. APHIS Interlocal Resolution 042519, 3. USDA APHIS Contract 2019 aatf

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF A COOPERATIVE SERVICE AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE/WILDLIFE SERVICES TO UNDERTAKE A WILDLIFE MANAGEMENT PROGRAM IN SALT LAKE COUNTY

Disbursement of \$88,830 **..body**

**Description:** Wildlife Services' objective is to provide a simple low cost, low maintenance system of handling nuisance and damage related issues associated with raccoons and skunks in the County of Salt Lake.

**Requested Action:** Consent

**Presenter(s):** Talia Butler, Director, Salt Lake County Animal Services

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Sherri Trujillo

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

**meeting. Items without documentation may be withheld from consideration for that COW meeting.**