



Legislation Details (With Text)

**File #:** 23-1253      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 1/18/2024      **In control:** Council Work Session  
**On agenda:** 1/23/2024      **Final action:** 1/23/2024

**Title:** Members of the Salt Lake County Council have been invited to attend the Salt Lake County Mayor's State of the County Address, which will be held on Tuesday, January 23, 2024, at the hour of 6:00 pm, at the South Jordan Fitness and Aquatic Center 10866 S. Redwood Rd., South Jordan, Utah. Public notice is hereby provided that a quorum of the Council may be in attendance at the Mayor's address. The Mayor's address is not a public meeting of the Salt Lake County Council as defined by Utah Code Ann. § 52-4-101 et seq., and there will be no votes or any other official action taken by the Salt Lake County Council at the Mayor's address.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
1/23/2024	1	County Council	read into the record	Pass

**Requested Agenda Date:**

1/23/2024

**Requested Agenda Title:**

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**Requested Agenda Item Description:** Members of the Salt Lake County Council have been invited to attend the Salt Lake County Mayor's State of the County Address, which will be held on Tuesday, January 23, 2024, at the hour of 6:00 pm, at the South Jordan Fitness and Aquatic Center 10866 S. Redwood Rd., South Jordan, Utah. Public notice is hereby provided that a quorum of the Council may be in attendance at the Mayor's address. The Mayor's address is not a public meeting of the Salt Lake County Council as defined by Utah Code Ann. § 52-4-101 et seq., and there will be no votes or any other official action taken by the Salt Lake County Council at the Mayor's address.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):**

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? No**

**Requesting Staff Member:** Mitchell Park, Legal Counsel

**Are Supporting Documents Needed for this Agenda Item Request? No**