



Legislation Details (With Text)

File #: 23-1253 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 1/18/2024 **In control:** Council Work Session
On agenda: 1/23/2024 **Final action:** 1/23/2024

Title: Members of the Salt Lake County Council have been invited to attend the Salt Lake County Mayor's State of the County Address, which will be held on Tuesday, January 23, 2024, at the hour of 6:00 pm, at the South Jordan Fitness and Aquatic Center 10866 S. Redwood Rd., South Jordan, Utah. Public notice is hereby provided that a quorum of the Council may be in attendance at the Mayor's address. The Mayor's address is not a public meeting of the Salt Lake County Council as defined by Utah Code Ann. § 52-4-101 et seq., and there will be no votes or any other official action taken by the Salt Lake County Council at the Mayor's address.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
1/23/2024	1	County Council	read into the record	Pass

Requested Agenda Date:

1/23/2024

Requested Agenda Title:

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Requested Action: Discussion - Informational

Presenter(s) (with titles):

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Mitchell Park, Legal Counsel

Are Supporting Documents Needed for this Agenda Item Request? No