



## Legislation Details (With Text)

**File #:** 20-0303      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 3/10/2020      **In control:** Committee of the Whole  
**On agenda:** 3/17/2020      **Final action:**  
**Title:** Mayor's Contribution: Multicultural Youth Leadership Program \$500  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Utah STEM Foundation & Division of Multicultural Affairs.pdf

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

Mayor's Contribution: Multicultural Youth Leadership Program \$500

**Description:** Please see attached documentation

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Michelle Hicks 87008

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.