



Legislation Details (With Text)

File #: 22-1303 **Version:** 2 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 1/18/2023 **In control:** County Council

On agenda: 1/24/2023 **Final action:**

Title: Informational Presentation on Public Bonds

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. SL County - Bonds 101 2023.pdf

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:
1/31/2023

Requested Agenda Title:
Informational Presentation on Public Bonds

Requested Agenda Item Description: Zion’s Bank will present the basics on public bonds.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Marcus Keller, Public Finance and Municipal Advisor for Zions Bank

Time Needed: 60 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Councilmembers Stringham and Granato

Are Supporting Documents Needed for this Agenda Item Request? Yes