



Legislation Details (With Text)

**File #:** 22-1303      **Version:** 2      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 1/18/2023      **In control:** County Council

**On agenda:** 1/24/2023      **Final action:**

**Title:** Informational Presentation on Public Bonds

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SL County - Bonds 101 2023.pdf

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
1/31/2023

**Requested Agenda Title:**  
Informational Presentation on Public Bonds

**Requested Agenda Item Description:** Zion’s Bank will present the basics on public bonds.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Marcus Keller, Public Finance and Municipal Advisor for Zions Bank

**Time Needed:** 60 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing**

**Requesting Staff Member:** Councilmembers Stringham and Granato

**Are Supporting Documents Needed for this Agenda Item Request? Yes**