



Legislation Details (With Text)

**File #:** 20-0978      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/7/2020      **In control:** Committee of the Whole

**On agenda:** 10/13/2020      **Final action:**

**Title:** Appointment of Mr. Jeff Bossard as a Member of the Animal Services Advisory Committee; Their four-Year Term Will begin October 1, 2020 and End January 1, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Jeffery S. Bossard Appt and Reappt 09.29.2020\_Redacted, 2. Mr. Jeff Bossard Board Appointment Approval form, 3. Staff Report

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

Appointment of Mr. Jeff Bossard as a Member of the Animal Services Advisory Committee; Their four-Year Term Will begin October 1, 2020 and End January 1, 2024

**Description:** the Salt Lake County Council consents to the appointment of Mr. Jeff Bossard as a member of the Animal Services Advisory Committee. Their four-year term will begin October 1, 2020 and end January 1, 2024.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Michelle Hicks x87008

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.