



Legislation Details (With Text)

**File #:** 23-1299      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 1/31/2024      **In control:** County Council

**On agenda:** 2/6/2024      **Final action:**

**Title:** Public Hearing to Receive Comment on Comprehensive Updates and Revisions to Salt Lake County Code of Ordinances, Chapter 18, entitled "Subdivisions"

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. OAM2023-001026 SLCO Title 18 Repeal and Replace CC Combined Staff Report Jan 2024 (1), 3. Title 18 Final (RAFL)

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
2/6/2024

**Requested Agenda Title:**

Public Hearing to Receive Comment on Comprehensive Updates and Revisions to Salt Lake County Code of Ordinances, Chapter 18, entitled "Subdivisions"

**Requested Agenda Item Description:** Public hearing to receive comment on comprehensive updates and revisions to Salt Lake County Code of Ordinances, Chapter 18, entitled "Subdivisions." Very few changes have been made to Title 18 since Salt Lake County changed its form of government at the turn of the century, and much has taken place since then, including a major change of government and service provider for what at that time was the unincorporated county. In addition, SB174 was passed during the 2023 Utah Legislative Session that required certain elements be updated to Title 18 by February 1, 2024. MSD Planning, with significant input from the District Attorney's Office and Mayor's Office, has prepared a comprehensive update of Salt Lake County's subdivision ordinances.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Brian Tucker, Planning Manager for the MSD. Zach Shaw, Deputy District Attorney, Salt Lake County District Attorney.

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ryan Anderson, Program Manager - Municipal Services and Planning.

**Are Supporting Documents Needed for this Agenda Item Request?** Yes

