



Legislation Details (With Text)

**File #:** 19-858      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 7/8/2019      **In control:** Committee of the Whole

**On agenda:** 7/16/2019      **Final action:**

**Title:** Salt Lake County Health Department’s 2019 National Association of County and City Health Officials Local Health District of the Year Award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Topic/Discussion Title:**

Salt Lake County Health Department’s 2019 National Association of County and City Health Officials Local Health District of the Year Award.

**Description:** On July 10, 2019, the National Association of County and City Health Officials awarded the Salt Lake County Health Department the 2019 LHD of the Year Award, at their annual conference. The award recognizes the department for partnerships and collaborative efforts to improve public health outcomes in Salt Lake County.

**Requested Action:** Informational

**Presenter(s):** Karen Crompton, HS Director, and Gary Edwards, HD Executive Director

**Time Needed:** 10 min

**Time Sensitive:** No

**Specific Time(s):** July 16, 2019

**Requesting Staff Member:** Heather Edwards

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.