



Legislation Details (With Text)

**File #:** 23-0330      **Version:** 1      **Name:**  
**Type:** Public Hearings and Notices      **Status:** Second Reading  
**File created:** 3/20/2023      **In control:** County Council  
**On agenda:** 3/28/2023      **Final action:**  
**Title:** Public Hearing for the Northwest Creek and Canal Hydrology Study  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Ordinance Approving NW Study\_RAFL, 3. Title17\_H\_H\_approval\_staff\_report\_final20230309

Date	Ver.	Action By	Action	Result
3/28/2023	1	County Council	open the public hearing	Pass

**Requested Agenda Date:**  
3/28/2023

**Requested Agenda Title:**  
Public Hearing for the Northwest Creek and Canal Hydrology Study

**Requested Agenda Item Description:** Due to the pace of new development throughout Salt Lake County it has become apparent that the studies that address storm drainage and flood control development need to be updated to reassess predevelopment stormwater release rates and how those rates will impact the County’s Flood Control Facilities. In the spring of 2021 amendments to the Salt Lake County Code of Ordinances, Title 17, Chapters 04, 08, and 20 were approved, outlining how those studies were to be conducted and adopted. Pursuant to these ordinance changes, the Northwest Canal and Creek Hydrology Study has recently been completed and is required to be approved. Pursuant to Utah Code section 17-27a-212, a public hearing is required before SLCo can adopt this study for the affected unincorporated portions of the County. A public hearing needs to be set and the Council will need to decide to approve and adopt the newly completed Northwest Canal and Creek Hydrology Study.

**The study is too large to include as an attachment, so there is both a link and a QR code attached at the bottom the memo and the Ordinance**

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Kade Moncur - Flood Control (FC) Division Director, Lizel Allen - FC Associate Division Director, Zach Shaw - Senior Attorney, District Attorney’s Office

**Time Needed:** 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing**

**Requesting Staff Member:** Amber Andersen, Executive Assistant

**Are Supporting Documents Needed for this Agenda Item Request? Yes**