



Legislation Details (With Text)

|                       |  |                      |   |                        |  |
|-----------------------|--|----------------------|---|------------------------|--|
| <b>File #:</b>        | 19-1068  | <b>Version:</b>      | 1 | <b>Name:</b>           |  |
| <b>Type:</b>          | Consent Item   | <b>Status:</b>       |   | Agenda Ready           |  |
| <b>File created:</b>  | 9/5/2019   | <b>In control:</b>   |   | Committee of the Whole |  |
| <b>On agenda:</b>     | 9/17/2019  | <b>Final action:</b> |   |                        |  |
| <b>Title:</b>         | Health Department Fee Schedule   |                      |   |                        |  |
| <b>Sponsors:</b>      |  |                      |   |                        |  |
| <b>Indexes:</b>       |  |                      |   |                        |  |
| <b>Code sections:</b> |  |                      |   |                        |  |
| <b>Attachments:</b>   | 1. Staff Report, 2. BOH Fee Schedule Effective JANUARY 2020 080819.pdf, 3. STD comparison of fees to other Utah Counties 2019.pdf, 4. STD comparison of fees to private providers 2019.pdf, 5. STD FEE REVIEW 2019 FINAL.pdf, 6. STD Fee Review.pdf, 7. Travel Fee Review.pdf, 8. TRAVEL Price comparisons and justifications for fee increases 2019.pdf, 9. TRAVEL Price comparisons for Vaccines not being increased in 2019.pdf |                      |   |                        |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Topic/Discussion Title:**  
Health Department Fee Schedule

**Description:** The Revenue Committee has reviewed and agree with the fee changes to the Health Department fee schedule.

**Requested Action:** Consent

**Presenter(s):** Gary Edwards

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Heather Edwards

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.