

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 19-1248 Version: 1 Name:

Type: Consent Item Status: Agenda Ready
File created: 10/14/2019 In control: County Council

On agenda: 10/22/2019 Final action:

Title: Wheels of Justice Contribution from District Attorney's Office

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. Wheels of Justice Contribution Request.pdf

Date Ver. Action By Action Result

## **Topic/Discussion Title:**

Wheels of Justice Contribution from District Attorney's Office

**Description:** Wheels of Justice contribution of \$2,500 from District Attorney's Office to go toward costs associated with their annual fundraiser 5 Canyons Bike Challenge and Ultramarathon.

Requested Action: Consent

**Presenter(s):** Ralph Chamness

Time Needed: Consent

**Time Sensitive: No** 

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Ralph Chamness

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.