



Legislation Details (With Text)

**File #:** 23-0932      **Version:** 2      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 9/27/2023      **In control:** County Council

**On agenda:** 10/3/2023      **Final action:** 10/3/2023

**Title:** Formal Adoption of an Ordinance, Amending Title 19, Entitled “Zoning” of the Salt Lake County code of Ordinances, 2001, By Reclassifying Certain Property Located In Salt Lake County From The A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) To The R-2-6.5 Zone (Residential, 4,000 Square Feet For A Lot Containing 1 Unit Of A Two-Family Dwelling, 6,000 Square Feet For A Single-Family Dwelling, 6,500 Square Ft For A Two-Family Dwelling, Or 8,000 Square Feet For Any Other Main Building)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Formal Adoption of Rezone A-1 to R-2-6.5, 3. Presentation - Rezone from A1 to R0206.pdf, 4. Rezone Ordinance (RAFL)

Date	Ver.	Action By	Action	Result
10/3/2023	2	County Council	approved	Pass

**Requested Agenda Date:**  
10/3/2023

**Requested Agenda Title:**  
Formal Adoption of an Ordinance, Amending Title 19, Entitled “Zoning” of the Salt Lake County code of Ordinances, 2001, By Reclassifying Certain Property Located In Salt Lake County From The A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) To The R-2-6.5 Zone (Residential, 4,000 Square Feet For A Lot Containing 1 Unit Of A Two-Family Dwelling, 6,000 Square Feet For A Single-Family Dwelling, 6,500 Square Ft For A Two-Family Dwelling, Or 8,000 Square Feet For Any Other Main Building)

**Requested Agenda Item Description:** Justin Taylor is requesting a rezone from an A-1 to R-2-6.5 for 8335 S 1000 W, Unincorporated, Salt Lake County. The purpose of this rezone is so the lot may meet the criteria for a dwelling group.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Morgan Julian, Long Range Planner II

**Time Needed:** 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Morgan Julian, Long Range Planner II

**Are Supporting Documents Needed for this Agenda Item Request? Yes**