



Legislation Details (With Text)

**File #:** 24-1689      **Version:** 1      **Name:**  
**Type:** Public Hearings and Notices      **Status:** Passed  
**File created:** 5/8/2024      **In control:** County Council  
**On agenda:** 5/14/2024      **Final action:** 5/14/2024

**Title:** Set a Public Hearing for Tuesday, May 21, 2024, to Consider an Ordinance of General Revision, Amending Title 19, Chapter 15, Entitled “Accessory Dwelling Units” of the Salt Lake Code of Ordinances, 2001, to Implement Salt Lake County’s Moderate Income Housing Plan by Better Accommodating ADUs as an Affordable Housing Option, While Balancing Impacts on Other Properties; Updating the Chapter for Compliance with State Law and for Clarification; and Making Other Related Changes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Chapter19.15Amendments\_CouncilStaffReport\_wAttachments\_May2024

Date	Ver.	Action By	Action	Result
5/14/2024	1	County Council	approved	Pass

**Requested Agenda Date:**  
5/14/2024

**Requested Agenda Title:**

Set a Public Hearing for Tuesday, May 21, 2024, to Consider an Ordinance of General Revision, Amending Title 19, Chapter 15, Entitled “Accessory Dwelling Units” of the Salt Lake Code of Ordinances, 2001, to Implement Salt Lake County’s Moderate Income Housing Plan by Better Accommodating ADUs as an Affordable Housing Option, While Balancing Impacts on Other Properties; Updating the Chapter for Compliance with State Law and for Clarification; and Making Other Related Changes.

**Requested Agenda Item Description:** Request to set a public hearing to receive comment on a proposed ordinance change amending Title 19, Chapter 15, entitled “Accessory Dwelling Units” of the Salt Lake Code of Ordinances, 2001.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):**

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Kayla Mauldin, Senior Long-Range Planner, Municipal Services District.

**Are Supporting Documents Needed for this Agenda Item Request?** Yes

