



Legislation Details (With Text)

**File #:** 20-1219      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 12/3/2020      **In control:** Committee of the Whole

**On agenda:** 12/8/2020      **Final action:** 12/8/2020

**Title:** Review the Council Executive Committee's Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 12/8/2020 | 1    | Committee of the Whole | approved and forwarded | Pass   |
| 12/8/2020 | 1    | County Council         | ratified               | Pass   |

**Topic/Discussion Title:**  
Review the Council Executive Committee's Recommendations

**Description:** Review discussion from Council Executive Committee

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** 5 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Mitch Park, Legal Counsel

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.