



Legislation Details (With Text)

File #: 24-1763 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 5/30/2024 **In control:** County Council

On agenda: 6/4/2024 **Final action:**

Title: A Proclamation Designating June as Men’s Health Month

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Mens Health Proclamation

| Date | Ver. | Action By | Action | Result |
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Requested Agenda Date:
6/4/2024

Requested Agenda Title:
A Proclamation Designating June as Men’s Health Month

Requested Agenda Item Description: Thousands of organizations across the country participate in Men’s Health Month to promote the health and wellness of boys, men, fathers and their families. With the growing epidemic of suicide and substance abuse, as well as unrecognized and undiagnosed mental and physical disorders among men, it is important to educate and promote on self-care, regular medical check-ups, and inform residents on the resources for men and boys who may be in need in Salt Lake County.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Council Chair Laurie Stringham.

Time Needed: 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Abby Evans, Senior Policy Advisor.

Are Supporting Documents Needed for this Agenda Item Request? Yes