

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 19-1183 Version: 1 Name:

Type: Discussion Items Status: Passed

File created: 10/2/2019 In control: Committee of the Whole

On agenda: 10/8/2019 Final action: 10/8/2019

Title: Budget Adjustment: Capital Improvements Request to Transfer \$45,000 in Under Expend to New

Capital Project County Government Center Carpenter's Paint Booth Remodel

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. 505000YE09 Capital Improvements

Date	Ver.	Action By	Action	Result
10/8/2019	1	County Council	ratified	Pass
10/8/2019	1	Committee of the Whole	approved and forwarded	Pass

## **Topic/Discussion Title:**

Budget Adjustment: Capital Improvements Request to Transfer \$45,000 in Under Expend to New Capital Project County Government Center Carpenter's Paint Booth Remodel

**Description:** Click or tap here to enter text.

**Requested Action:** Choose an item.

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.