



## Legislation Details (With Text)

**File #:** 20-1182      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 11/25/2020      **In control:** Committee of the Whole  
**On agenda:** 12/1/2020      **Final action:**  
**Title:** Appointment of Allen Robins as a Deputy Constable for Salt Lake County Constable Silvan Warnick  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Robins appointment

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Topic/Discussion Title:**

Appointment of Allen Robins as a Deputy Constable for Salt Lake County Constable Silvan Warnick

**Description:** Click or tap here to enter text.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Richard Jaussi, Senior Policy Advisor to Council Member Steve DeBry

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.