



## Legislation Details (With Text)

**File #:** 19-866      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 7/10/2019      **In control:** Committee of the Whole  
**On agenda:** 7/16/2019      **Final action:** 7/16/2019  
**Title:** Appointment of Kalina Duncan to the Salt Lake County Board of Health. Her first, three-year term would last from 7/1/2019 through 6/30/2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Kalina Duncan - application, resume, approval form

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 7/16/2019 | 1    | County Council         | ratified               | Pass   |
| 7/16/2019 | 1    | Committee of the Whole | approved and forwarded | Pass   |

### Topic/Discussion Title:

Appointment of Kalina Duncan to the Salt Lake County Board of Health. Her first, three-year term would last from 7/1/2019 through 6/30/2022.

**Description:** Appointment of Kalina Duncan to the Salt Lake County Board of Health. Her first, three-year term would last from 7/1/2019 through 6/30/2022.

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Kalina is available for an interview. Please have the interview as close to the beginning of the agenda as possible.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.