



Legislation Details (With Text)

File #: 23-1256 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 1/18/2024 **In control:** County Council
On agenda: 1/23/2024 **Final action:** 1/23/2024
Title: Mitchell F. Park 2024 Disclosure Statement

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Mitchell F. Park 2024 Disclosure Statement

Date	Ver.	Action By	Action	Result
1/23/2024	1	County Council	received and filed	Pass

Requested Agenda Date:
1/23/2024

Requested Agenda Title:
Mitchell F. Park 2024 Disclosure Statement

Requested Agenda Item Description: Mitchell F. Park 2024 Disclosure Statement

Requested Action: Choose from List

Presenter(s) (with titles): Enter Text Here

Time Needed: Choose from List

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Enter Text Here

Are Supporting Documents Needed for this Agenda Item Request? Yes