



Legislation Details (With Text)

**File #:** 20-0740      **Version:** 2      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 7/29/2020      **In control:** Committee of the Whole

**On agenda:** 8/4/2020      **Final action:** 8/4/2020

**Title:** Salt Lake County Resolution - Extension of the State of Emergency Declared by the Salt Lake County Mayor arising out of the March 18, 2020 Earthquake

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Extension of earthquake state of emergency, 2. Resolution for Third Extension of Declaration of Earthquake Emergency(8-4-20)(AATF)

Date	Ver.	Action By	Action	Result
8/4/2020	2	Committee of the Whole	approved and forwarded	Pass
8/4/2020	2	County Council	ratified	Pass

**Topic/Discussion Title:**

Salt Lake County Resolution - Extension of the State of Emergency Declared by the Salt Lake County Mayor arising out of the March 18, 2020 Earthquake

**Description:** This resolution extends the state of emergency arising out of the March 18, 2020 earthquake to midnight on October 31, 2020.

**Requested Action:** Approval

**Presenter(s):** Ralph Chamness and Mayor Jenny Wilson

**Time Needed:** 5 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.