



Legislation Details (With Text)

**File #:** 19-802      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 6/19/2019      **In control:** Committee of the Whole  
**On agenda:** 6/25/2019      **Final action:**

**Title:** A resolution of the Salt Lake County Council approving the grant of an easements to Rocky Mountain Power at Oquirrh Park.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution - RMP easement, 3. RMP Easement\_2019-06-11

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

A resolution of the Salt Lake County Council approving the grant of an easements to Rocky Mountain Power at Oquirrh Park.

**Description:** Salt Lake County owns and is constructing some improvements in Oquirrh Park in Kearns Metro Township, and Rocky Mountain Power (RMP) provides electrical power services to the Park. An extension of an existing easement for power lines is necessary to allow RMP access to service and maintain certain power lines that will be used to provide electrical power to the improvements the County is constructing and to a new subdivision adjacent to the Park. It has been determined that in exchange for the Right of Way Easement attached hereto as Exhibit A, RMP will extend the power line facilities necessary to provide electrical services to the Park. The extension and connection to RMP’s power line facilities constitutes fair and adequate consideration for the grant of said easement, and no other fee shall be required for the easements because of the benefit the power line facilities will provide to the County’s Park. It has been determined that the best interests of the County and the general public will be served by granting the easements under the terms and conditions of the attached Right of Way Easement. The grant of said easement will be in compliance with all applicable state statutes and county ordinances.

**Requested Action:** Consent

**Presenter(s):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**