



Legislation Details (With Text)

File #:	21-0220	Version:	1	Name:	
Type:	Discussion Items	Status:		Agenda Ready	
File created:	2/19/2021	In control:		Committee of the Whole	
On agenda:	3/2/2021	Final action:			
Title:	Update on The Point (Prison Redevelopment) Master Planning Process				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report, 2. What's the Point_City Council Presentation_9-8-20.v2				

Date	Ver.	Action By	Action	Result
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Topic/Discussion Title:

Update on The Point (Prison Redevelopment) Master Planning Process

Description: The 600 acres of state-owned property at the current site of the Utah State Prison in Draper is known as “The Point.” The site represents a once-in-a-generation opportunity to create an iconic Utah development that advances innovation, catalyzes robust economic growth, provides parks and regional trail connections, demonstrates sustainable practices and protects the environment.

Requested Action: Informational

Presenter(s): Alan Matheson, Executive Director, Point of the Mountain State Land Authority

Time Needed: 20 min

Time Sensitive: No

Specific Time(s): No

Requesting Staff Member: Ryan Perry and Jake Young

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.