



Legislation Details (With Text)

File #: 19-1313 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Passed

File created: 10/30/2019 **In control:** Committee of the Whole

On agenda: 11/5/2019 **Final action:** 11/12/2019

Title: An ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, 2001, Entitled "Hazardous Local Emergency Planning Committee" by Repealing Chapter 2.26 and Enacting 2.26 Creating a Hazardous Chemical Local Emergency Planning Committee and Providing for its Meetings and Duties.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. SLCo Ordinance Amendments 2.26

Date	Ver.	Action By	Action	Result
11/12/2019	1	County Council	approved	Pass

Topic/Discussion Title:

Department of Regional Operations - Emergency Management

Description: Salt Lake County Ordinance 2.26 concerns the County Local Emergency Planning Committee (LEPC) a local committee required by the federal Emergency Planning and Community Right to Know Act. LEPC's create and review emergency response plans based on information from businesses and government facilities that store hazardous chemicals. The idea is the emergency responders such as fire departments need to be aware of the storage of hazardous chemical when they respond to an emergency. UFA will provide support staff, meeting rooms and other facility and assistance for the committee. The current committee is not functioning and has an ineffective membership group. The committee needs to function per the ordinance. The County should amend the ordinance to create a committee with the proper membership, that will development an emergency response plan and handle requests for information from the public.

Requested Action: Approval

Presenter(s): Rick Graham, County Emergency Management Program Director Clint Mecham, Director UFA-EM

Time Needed: 10 min

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Rick Graham, County Emergency Management Program Director EX 87054

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.