



Legislation Details (With Text)

**File #:** 23-0184      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Filed  
**File created:** 2/22/2023      **In control:** County Council  
**On agenda:** 2/28/2023      **Final action:** 2/28/2023  
**Title:** Mayor's Administration 2023 County Disclosure Forms

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 2023 MA Disclosure Statements-Mayor's Approved.pdf

Date	Ver.	Action By	Action	Result
2/28/2023	1	County Council	received and filed	Pass

**Requested Agenda Date:**  
2/28/2023

**Requested Agenda Title:**  
Mayor's Administration 2023 County Disclosure Forms

**Requested Agenda Item Description:** Mayor's Administration 2023 County Disclosure Forms

**Requested Action:** Consent

**Presenter(s) (with titles):**

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ashley Perry

**Are Supporting Documents Needed for this Agenda Item Request?** Yes