

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 23-0625 **Version**: 1 **Name**:

Type: Discussion Items Status: Agenda Ready

File created: 6/6/2023 In control: Council Work Session

On agenda: 6/13/2023 Final action:

Title: Declaration of Donations: Dimple Dell Preservation Committee

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Staff Report, 2. Dimple Dell Preservation Committee

Date Ver. Action By Action Result

## **Requested Agenda Date:**

6/13/2023

## **Requested Agenda Title:**

Declaration of Donations: Dimple Dell Preservation Committee

**Requested Agenda Item Description:** The Dimple Dell Preservation Committee obtained the following grants and donations that need to be reviewed by Council:

A \$50,000 grant from the Utah Department of Cultural and Community Engagement for the purpose of architectural work on the restoration of the Muir-Poulsen Farmhouse.

\$25,000: \$15,000 donation from the Alvin E. Malstrom Foundation and a \$10,000 reimbursable grant from the Utah State Office of Outdoor Recreation for the purpose of creating an outdoor classroom.

Requested Action: Discussion - Vote Needed

**Presenter(s) (with titles):** Martin Jensen, Division Director for Parks and Recreation. Walt Gilmore, Associate Director of Planning.

Time Needed: 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

**Requesting Staff Member:** Martin Jensen, Division Director for Parks and Recreation. Walt Gilmore, Associate Director of Planning.

Are Supporting Documents Needed for this Agenda Item Request? Yes