



## Legislation Details (With Text)

**File #:** 19-1145      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 9/24/2019      **In control:** Committee of the Whole  
**On agenda:** 10/1/2019      **Final action:**  
**Title:** Discuss HB 411 Community Renewal Energy Act  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. HB 411 Power Point 9-27

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Discuss HB 411 Community Renewal Energy Act

**Description:** HB 411 creates an optional pathway for communities including unincorporated Salt Lake County to convert its electricity portfolio to 100% net renewable energy by 2030. This presentation will layout the structure and timetable of how Salt Lake County can participate.

**Requested Action:** Informational

**Presenter(s):** Michael Shea Environmental Program Manager, Tyler Polson Salt Lake City & Travis Tanner Rocky Mountain Power

**Time Needed:** 30 min

**Time Sensitive:** No

**Specific Time(s):** None

**Requesting Staff Member:** Michael Shea, Environmental Program Manager, 385-468-7032

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.