



Legislation Details (With Text)

**File #:** 18-665      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 9/25/2018      **In control:** Committee of the Whole  
**On agenda:** 10/2/2018      **Final action:** 10/2/2018

**Title:** A resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the Transfer of \$137,286.00 of county corridor preservation funds to Bluffdale City to be used by the city to acquire certain property for transportation purposes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. DRD-Corridor Preservation Res ILA-Bluffdale-\$137286.00\_AATF\_SCC

Date	Ver.	Action By	Action	Result
10/2/2018	1	County Council	ratified	Pass
10/2/2018	1	Committee of the Whole	approved the Consent Agenda	

**Topic/Discussion Title:**

A resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the Transfer of \$137,286.00 of county corridor preservation funds to Bluffdale City to be used by the city to acquire certain property for transportation purposes.

**Description:** This Interlocal Agreement (ILA) with Bluffdale City allows for the transfer of corridor preservation transportation funds in the amount of \$137,286 to be used for costs incurred by the acquisition of property at 14643 South Camp Williams Road in Bluffdale; this purchase has been approved by the Salt Lake County Council of Governments on January 29, 2018.

**Requested Action:** Consent

**Presenter(s):** Helen Peters & Carlton Christensen

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Carlton Christensen

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

**meeting. Items without documentation may be withheld from consideration for that COW meeting.**