



Legislation Details (With Text)

**File #:** 22-1271      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 1/6/2023      **In control:** County Council

**On agenda:** 1/24/2023      **Final action:**

**Title:** Informational Presentation from the Salt Lake Rotary Club Regarding its Commitment to Raise \$3.5 Million to Expand the Milestone Transitional Living Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Requested Agenda Date:**  
1/24/2023

**Requested Agenda Title:**  
Informational Presentation from the Salt Lake Rotary Club Regarding its Commitment to Raise \$3.5 Million to Expand the Milestone Transitional Living Program

**Requested Agenda Item Description:** The Salt Lake County Youth Services Milestone Transitional Living Program assists in ending the cycle of homelessness by helping young adults become self-sufficient through access to safe housing, stable employment and connections to ongoing support and resources. Milestone serves young adults ages 18 to 21 experiencing homelessness. Additional safe housing programs are needed for vulnerable youth leaving foster care and other traumatized youth that are at-risk during this transitional period.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Karen Crompton, Human Services Department Director; Mino Koplin, Youth Services Program Manager; Spencer Ferguson, Salt Lake Rotary; Jeff Young, Salt Lake Rotary President

**Time Needed:** 15 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Human Services Department

**Are Supporting Documents Needed for this Agenda Item Request?** No