

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 19-1357 Version: 1 Name:

Type: Consent Item Status: Passed

File created: In control: 11/7/2019 County Council On agenda: Final action:

Title: **BUDGET WORKSHOP:**

11/12/2019

Recorder Budget as Proposed by the Mayor - Presented by Recorder Rashelle Hobbs

11/12/2019

District Attorney 2020 Budget as Proposed by the Mayor - Presented by D.A. Sim Gill

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. 2020 DA Budget Presentation FINAL 2019-11-12

Date	Ver.	Action By	Action	Result
11/12/2019	1	Committee of the Whole	approved	Pass

Topic/Discussion Title:

BUDGET WORKSHOP:

Recorder Budget as Proposed by the Mayor - Presented by Recorder Rashelle Hobbs

District Attorney 2020 Budget as Proposed by the Mayor - Presented by D.A. Sim Gill

Description:

Requested Action: Informational

Presenter(s): District Attorney Sim Gill

Time Needed: 60 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.