



Legislation Details (With Text)

File #: 19-1163 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Passed
File created: 10/1/2019 **In control:** Committee of the Whole
On agenda: 10/8/2019 **Final action:** 10/8/2019
Title: A Resolution of the County Council of Salt Lake County, Utah, Designating a Recreational Area for the Funding of Public Safety Services in the Wasatch Mountains; Providing for the use of County General Funds to Support Public Safety Services; Establishing the Boundaries of the Area; and Adopting Related Matters

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Wasatch Canyon Findings Report, 3. Resolution - Create Recreational Area

Date	Ver.	Action By	Action	Result
10/8/2019	1	County Council	ratified	Pass
10/8/2019	1	Committee of the Whole	approved and forwarded	Pass

Topic/Discussion Title:

Designate three Wasatch Range Canyons in Salt Lake County as a Recreation Area

Description: State code Chapter 17.34.(5) allows counties to provide public safety services (police and fire) in any area of the county outside the limits of cities and towns that is designated as a “recreation area” through the use of general funds, so long as certain conditions are met. In the past, the County has funded public safety services provided by UPD and UFA in Millcreek Canyon and Big and Little Cottonwood Canyons. This action item is for the County Council to re-authorize the three canyons as a recreation area through Resolution. This action item does not commit the County to any funding. Rather, the action solely designates a “recreation area.” It should be noted that, the passage of SB187 by the 2019 state Legislature allows that the same public safety services may be funded in cities and towns that are in the geographic region of a recreation area, so long as certain provisions are met. The soon-to be incorporated new town of Brighton is located in Big Cottonwood Canyon.

Requested Action: Approval

Presenter(s): Catherine Kanter, Deputy Mayor of Regional Operations and Rick Graham, County Emergency Manager

Time Needed: 15 min

Time Sensitive: Yes

Specific Time(s): None

Requesting Staff Member: Rick Graham, County Emergency Manager 385-468-7054

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.