



Legislation Details (With Text)

**File #:** 23-0740      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 7/17/2023      **In control:** County Council

**On agenda:** 7/18/2023      **Final action:**

**Title:** Approval of \$1,000 Contribution from Council Member Jim Bradley's Office to Utah Food Bank

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
7/18/2023

**Requested Agenda Title:**  
Approval of \$1,000 Contribution from Council Member Jim Bradley's Office to Utah Food Bank

**Requested Agenda Item Description:** Council Member Jim Bradley will make a donation from his office's discretionary budget to the organization, Utah Food Bank.

**Requested Action:** Consent

**Presenter(s) (with titles):** Councilmember Jim Bradley, Councilmember Arlyn Bradshaw

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Bobby Sampson, Senior Policy Advisor

**Are Supporting Documents Needed for this Agenda Item Request?** No