



Legislation Details (With Text)

File #: 20-0021 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 1/9/2020 **In control:** Committee of the Whole
On agenda: 1/14/2020 **Final action:**
Title: Water Policy Discussion
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. SL County Council1

Date	Ver.	Action By	Action	Result
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Topic/Discussion Title:

Water Policy Discussion

Description: Water Policy Discussion

Requested Action: Informational

Presenter(s): Zach Frankel, Executive Director of the Utah Rivers Council

Time Needed: 15 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Council Members Jim Bradley and Ann Granato

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.