



Legislation Details (With Text)

**File #:** 23-0525      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 5/3/2023      **In control:** Council Work Session

**On agenda:** 5/9/2023      **Final action:** 5/9/2023

**Title:** Consideration of a Resolution Extending the Emergency Declared by the Salt Lake County Mayor Due to Flooding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Extension of Declaration of Flooding Emergency(RAFL)(FINAL)(5-4-23).pdf

Date	Ver.	Action By	Action	Result
5/9/2023	1	Council Work Session	approved and forwarded	Pass

**Requested Agenda Date:**  
5/9/2023

**Requested Agenda Title:**  
Consideration of a Resolution Extending the Emergency Declared by the Salt Lake County Mayor Due to Flooding

**Requested Agenda Item Description:** On April 13, 2023, Mayor Jennifer Wilson issued a Declaration of a State of Local Emergency and Invoking Emergency Powers in Salt Lake County based upon flooding in more than one municipality in Salt Lake County and the continued imminent danger of additional flooding. State law and County Ordinance permit the mayor’s declaration of a natural disaster emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council. Due to historically high levels of snowpack and unstable conditions and the large majority of snow has not yet started to melt and rapid snowmelt already has caused localized flooding in various parts of Salt Lake County and seasonal temperatures will continue to rise, there continues to be an imminent threat of additional flooding in Salt Lake County. Mayor Wilson requests the County Council extend the declaration of an emergency until Midnight on June 13, 2023.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Deputy Mayor Catherine Kanter.

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Lisa Hartman, Associate Deputy Mayor

**Are Supporting Documents Needed for this Agenda Item Request?** Yes

