



Legislation Details (With Text)

**File #:** 20-0333      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 3/18/2020      **In control:** Committee of the Whole  
**On agenda:** 3/24/2020      **Final action:**  
**Title:** Earthquake and COVID-19 Emergency Response Update

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing States of Emergency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

Earthquake and COVID-19 Emergency Response Update

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing States of Emergency

**Description:** An update on Salt Lake County’s response to COVID-19

**Requested Action:** Informational

**Presenter(s):** Mayor Jenny Wilson, Jill Miller, Associate Deputy Mayor; Clint Mecham, Salt Lake County Emergency Manager; Gary Edwards, Director, Health Department; Rory Payne, Facilities Director

**Time Needed:** 20 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett, Associate Deputy Mayor

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.