Pass



Legislation Details (With Text)

File #:	21-0)144	Version:	1	Name:		
Туре:	Discussion Items				Status:	Passed	
File created:	2/3/2	2021			In control:	Committee of the Whole	
On agenda:	2/9/2	2021			Final action:	2/9/2021	
Title:	The Salt Lake County Council Approval of the Attached Letter of Understanding between Salt Lake County Regional Planning and Transportation and Salt Lake County Parks and Recreation for the Use of Two Hundred and Forty Five Thousand and Three Hundred and Thirteen dollars (\$245,313) from the Regional Transportation Choice Fund For Use in the Jordan River Recreation Area - Phase 1 (4th Quarter)						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. Letter of Understanding, 3. Project list						
Date	Ver.	Action By	y		A	tion	Result
2/9/2021	1	Committ	tee of the W	/hole	a	proved and forwarded	Pass

Topic/Discussion Title:

1

County Council

2/9/2021

The Salt Lake County Council Approval of the Attached Letter of Understanding between Salt Lake County Regional Planning and Transportation and Salt Lake County Parks and Recreation for the Use of Two Hundred and Forty Five Thousand and Three Hundred and Thirteen dollars (\$245,313) from the Regional Transportation Choice Fund For Use in the Jordan River Recreation Area - Phase 1 (4th Quarter)

ratified

Description: In the Council meeting on January 26th, the Council voted to defer the allocation to the Jordan River trail project until the February 9th meeting. The other projects on the list were approved on that first meeting. This brings that proposal back to the Council for approval.

Requested Action: Approval

Presenter(s): Sponsors: Council Member Richard Snelgrove and Council Member Steve DeBry

Time Needed: 5 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00

File #: 21-0144, Version: 1

am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.