

# Legislation Details (With Text)

| File #:        | 19-8  | 352  | Version:    | 1     | Name:         |                        |       |  |
|----------------|-------|--|-------------|-------|---------------|------------------------|-------|--|
| Туре:          | Disc  | cussion Iter   | ms          |       | Status:       | Agenda Ready           |       |  |
| File created:  | 7/8/2 | 2019   |             |       | In control:   | Committee of the Whole |       |  |
| On agenda:     | 7/16  | 6/2019   |             |       | Final action: |                        |       |  |
| Title:         |       | An Ordinance amending Title 13 of the Salt Lake County Code of Ordinances, 2001, entitled, "Parks and Recreation." |             |       |               |                        |       |  |
| Sponsors:      |       |  |             |       |               |                        |       |  |
| Indexes:       |       |  |             |       |               |                        |       |  |
| Code sections: |       |  |             |       |               |                        |       |  |
| Attachments:   | 1. S  | 1. Staff Report, 2. Ordinance - Title 13 Redo 2019   |             |       |               |                        |       |  |
| Date           | Ver.  | Action By  | ,           |       | А             | ction Re               | esult |  |
| 7/16/2019      | 1     | Committe   | ee of the W | /hole | fc            | prwarded Pa            | ass   |  |

## **Topic/Discussion Title:**

An Ordinance amending Title 13 of the Salt Lake County Code of Ordinances, 2001, entitled, "Parks and Recreation."

**Description:** An Ordinance amending Title 13 of the Salt Lake County Code of Ordinances, 2001, entitled, "Parks and Recreation."

### Requested Action: Consent

**Presenter(s):** Holly Yocum, Director of Community Services and Martin Jensen, Director of Parks and Recreation

### Time Needed: 10 min

Time Sensitive: No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Holly M. Yocom, Community Services Department Director.

### Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.