



## Legislation Details (With Text)

<b>File #:</b>	19-939	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	7/30/2019	<b>In control:</b>		Committee of the Whole	
<b>On agenda:</b>	8/20/2019	<b>Final action:</b>			
<b>Title:</b>	A Resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with the Wasatch Front Regional Council providing funding for the Southwest Salt Lake County Visioning Project Transfer of \$100,000				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. SW Visioning Study_WFRC_ILA_JSR_29July2019 - signed, 3. WFRC_SWVisioningStudy_RES_29July2019_AATF				
Date	Ver.	Action By	Action		Result

### Topic/Discussion Title:

A Resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with the Wasatch Front Regional Council providing funding for the Southwest Salt Lake County Visioning Project  
Transfer of \$100,000

**Description:** Riverton City has requested that the \$100,000 Regional Transportation Choice Fund (4<sup>th</sup> Quarter) funding award be transferred to Wasatch Front Regional Council (WFRC) to be combined with their Transportation and Land Use Connection funding award for the Southwest Salt Lake County Visioning Project that includes Riverton, Herriman, Bluffdale, Copperton Metro Township, South Jordan, and, West Jordan. **Source of Funds:** Regional Transportation Choice Award (4<sup>th</sup> Quarter)

**Requested Action:** Consent

**Presenter(s):** Helen Peters, if not placed on Consent Item Agenda

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Helen Peters

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

meeting. Items without documentation may be withheld from consideration for that COW meeting.