



## Legislation Details (With Text)

**File #:** 19-878      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 7/10/2019      **In control:** Committee of the Whole  
**On agenda:** 7/16/2019      **Final action:** 7/16/2019  
**Title:** Recommendation to be Submitted to the Governor's Office Regarding Appointment to the Jordan Valley Water Conservancy District Board.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SilviaCatten\_Resume19

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Council	ratified	Pass
7/16/2019	1	Committee of the Whole	approved and forwarded	Pass

**Topic/Discussion Title:**

Recommendation to be Submitted to the Governor's Office Regarding Appointment to the Jordan Valley Water Conservancy District Board.

**Description:** Recommendation to be Submitted to the Governor's Office Regarding Appointment to the Jordan Valley Water Conservancy District Board.

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** 10 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Sam Klemm

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.