Pass



Legislation Details (With Text)

| File #: | 19-4 | 82 | Version: | 1 | Name: | | |
|----------------|--|-----------|-------------|-------|---------------|------------------------|--------|
| Туре: | Discussion Items | | | | Status: | Passed | |
| File created: | 4/10 | /2019 | | | In control: | Committee of the Whole | |
| On agenda: | 4/16 | /2019 | | | Final action: | 4/16/2019 | |
| Title: | Budget Adjustment: Health Department's Request to Recognize a Four-Year Federal Grant for Substance Use Prevention Coordinator (\$95,000 in Revenue, \$95,000 in Expense and 1.00 Time- limited FTE) | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 215000IA02 Health Dept. | | | | | | |
| Date | Ver. | Action By | , | | Act | ion | Result |
| 4/16/2019 | 1 | Committe | ee of the W | 'hole | ap | proved and forwarded | Pass |
| | | | | | | | |

Topic/Discussion Title:

4/16/2019

Budget Adjustment: Health Department's Request to Recognize a Four-Year Federal Grant for Substance Use Prevention Coordinator (\$95,000 in Revenue, \$95,000 in Expense and 1.00 Time-limited FTE)

ratified

Description: Click or tap here to enter text.

Requested Action: Choose an item.

1

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

County Council

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.