



Legislation Details (With Text)

**File #:** 20-0453      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 4/30/2020      **In control:** Committee of the Whole

**On agenda:** 5/5/2020      **Final action:**

**Title:** Salt Lake County Budget Update for COVID-19 Response

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**  
Salt Lake County Budget Update for COVID-19 Response

**Description:** Click or tap here to enter description/background text

**Requested Action:** Informational

**Presenter(s):** Darrin Casper, Deputy Mayor of Finance & Chief Financial Officer

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Click or tap here to enter text - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.