



Legislation Details (With Text)

File #: 23-0068 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 2/1/2023 **In control:** Council Work Session

On agenda: 2/7/2023 **Final action:**

Title: Informational Presentation Regarding Water Conservation and Forest Management

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:
2/7/2023

Requested Agenda Title:
Informational Presentation Regarding Water Conservation and Forest Management

Requested Agenda Item Description: This is an informational presentation by scientific and field experts about water conservation and forest management in Salt Lake County.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Sponsor: Councilmember Harrison, and Councilmember Bradshaw Presenters: Laura Briefer, Director of Salt Lake City Department of Public Utilities, Ben Abbot, Professor of Environmental Science and Global Hydrology at Brigham Young University, Rebecca Hotze, District Ranger for the Salt Lake Ranger District with the Forest Service

Time Needed: 45 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Kathryn Calderon, Senior Policy Advisor

Are Supporting Documents Needed for this Agenda Item Request? No