



Legislation Details (With Text)

**File #:** 23-0068      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/1/2023      **In control:** Council Work Session

**On agenda:** 2/7/2023      **Final action:**

**Title:** Informational Presentation Regarding Water Conservation and Forest Management

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Requested Agenda Date:**  
2/7/2023

**Requested Agenda Title:**  
Informational Presentation Regarding Water Conservation and Forest Management

**Requested Agenda Item Description:** This is an informational presentation by scientific and field experts about water conservation and forest management in Salt Lake County.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Sponsor: Councilmember Harrison, and Councilmember Bradshaw Presenters: Laura Briefer, Director of Salt Lake City Department of Public Utilities, Ben Abbot, Professor of Environmental Science and Global Hydrology at Brigham Young University, Rebecca Hotze, District Ranger for the Salt Lake Ranger District with the Forest Service

**Time Needed:** 45 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing**

**Requesting Staff Member:** Kathryn Calderon, Senior Policy Advisor

**Are Supporting Documents Needed for this Agenda Item Request? No**