



Legislation Details (With Text)

**File #:** 23-0749      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 7/26/2023      **In control:** County Council

**On agenda:** 8/1/2023      **Final action:**

**Title:** Acceptance of a \$4,000 Donation from Deseret Industries to the Salt Lake County Health Department for Qualifying Clients of the Parents as Teachers Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Declaration of Donation 1006 06222023 - LDS signed, 3. COMPLETE HLT22LDS LDS Church Donation Request and Agreement for PAT 011223

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
8/1/2023

**Requested Agenda Title:**  
Acceptance of a \$4,000 Donation from Deseret Industries to the Salt Lake County Health Department for Qualifying Clients of the Parents as Teachers Program

**Requested Agenda Item Description:** The Salt Lake County Health Department Clinical Services agency requests that Council approve the Deseret Industries donation of individual vouchers to qualifying clients as identified by the Salt Lake County Health Department's Parents as Teachers program.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Jona Nusink Curry, Health Department Family Health Bureau Manager

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Stephanie Hart, Health Department Executive Assistant

**Are Supporting Documents Needed for this Agenda Item Request?** Yes