



Legislation Details (With Text)

**File #:** 24-1772      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 6/4/2024      **In control:** County Council  
**On agenda:** 6/11/2024      **Final action:** 6/11/2024  
**Title:** 2024 Summer Interns Disclosure Forms

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Disclosure Statements Summer 2024 Interns

Date	Ver.	Action By	Action	Result
6/11/2024	1	County Council	received and filed	Pass

**Requested Agenda Date:**  
6/11/2024

**Requested Agenda Title:**

2024 Summer Interns Disclosure Forms

**Requested Agenda Item Description:** 2024 Summer Interns Disclosure Statement

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Michelle Hicks, Operations Manager, Mayor’s Administration.

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Michelle Hicks, Operations Manager, Mayor’s Administration.

**Are Supporting Documents Needed for this Agenda Item Request?** Yes