



Legislation Details (With Text)

<b>File #:</b>	23-0050	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Discussion Items	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	1/31/2023	<b>In control:</b>		Council Work Session	
<b>On agenda:</b>	2/7/2023	<b>Final action:</b>			
<b>Title:</b>	Informational Presentation on the Audit of Solid Waste Management.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. Solid Waste Management Presentation.pdf				

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
2/7/2023

**Requested Agenda Title:**  
Informational Presentation on the Audit of Solid Waste Management.

**Requested Agenda Item Description:** An informational presentation containing the background, objectives, scope, and findings of the recently completed audit of Solid Waste Management.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Chris Harding

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Spencer Seal

**Are Supporting Documents Needed for this Agenda Item Request?** Yes