



## Legislation Details (With Text)

**File #:** 19-1193      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 10/7/2019      **In control:** Committee of the Whole  
**On agenda:** 10/15/2019      **Final action:**  
**Title:** Update on the Jordan River Commission to Council

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. JRC Update.SL County Council

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Topic/Discussion Title:

Update on the Jordan River Commission to Council.

**Description:** Update on the Jordan River Commission to Council.

**Requested Action:** Informational

**Presenter(s):** Soren Simonsen, Executive Director of the Jordan River Commission.

**Time Needed:** 20 min

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Holly M. Yocom, Community Services Department Director.

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.