



## Legislation Details (With Text)

**File #:** 19-564      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 4/24/2019      **In control:** Committee of the Whole

**On agenda:** 4/30/2019      **Final action:** 4/30/2019

**Title:** An ordinance of the legislative body of Salt Lake County, Utah, amending section 2.60.020 of the Salt Lake County Code of Ordinances, 2001, entitled "Convention Facilities Advisory Board" making the Associate Deputy Mayor of County Services an ex-officio member of the board and removing the Director and Associate Director of the Department of Regional Transportation, Housing , and Economic Development from the board (This is the First Reading - Formal Adoption Will Take Place on May 7, 2019)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Convention Facilities Advisory Board ordinance 3.21.19

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

An ordinance of the legislative body of Salt Lake County, Utah, amending section 2.60.020 of the Salt Lake County Code of Ordinances, 2001, entitled "Convention Facilities Advisory Board" making the Associate Deputy Mayor of County Services an ex-officio member of the board and removing the Director and Associate Director of the Department of Regional Transportation, Housing , and Economic Development from the board (This is the First Reading - Formal Adoption Will Take Place on May 7, 2019)

**Description:** Changes have been made to the ordinance to reflect Mayor Wilson's new organizational structure.

**Requested Action:** Approval

**Presenter(s):** Kimberly Barnett

**Time Needed:** 5 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00

**am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**