

# SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## Legislation Details (With Text)

File #: 22-0566 Version: 1 Name:

Type: Discussion Items Status: Agenda Ready

File created: 6/1/2022 In control: TRCC - Tourism Recreation Cultural and

Convention

On agenda: 6/3/2022 Final action:

Title: Mayor's Recommendations

Sponsors: Indexes:

Code sections:

Attachments: 1. Staff Report

Date Ver. Action By Action Result

#### **Requested Agenda Date:**

6/3/2022

## **Requested Agenda Title:**

Mayor's Recommendations

### **Requested Agenda Item Description:**

Requested Action: Discussion - Informational

Presenter(s) (with titles): Darrin Casper, Deputy Mayor of Finance and Administration

Time Needed: Choose from List

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

**Requesting Staff Member:** 

Are Supporting Documents Needed for this Agenda Item Request? Yes